

# THE FOURTH SUNDAY IN LENT



Christ Church  
Woodbury, NJ  
27 March 2022  
10:00 in the Morning

## *Good morning and welcome to Christ Church*

Visitors or newcomers to our congregation are invited to fill out a Voice from the Pew card and place it in the offering plate. Do take a moment to introduce yourself to the clergy at the door and to sign our guest book located within the vestibule (porch). We are glad that you are here!

Christ Church has a bright and welcoming nursery which is open during the 10:00 AM service. Parents are equipped with pagers. An usher or greeter will be happy to escort you to the nursery.

### *Safety Precaution*

As a safety precaution, we respectfully request that all children needing to leave the Nave for any reason be accompanied by a parent. Also, in respect for those who are focused on the liturgical rite and ceremony, please exit and enter the Nave through the front door, and during the singing of a hymn.

*Let quietness and reverence characterize your  
entrance into the House of God*

### *Prayer List*

**Pray for those who are sick or in any other adversity, especially:** David, Charles, Sue Ridgeway, Joyce Paul, Bonnie Henderson, Barbara Brown, Geri, Mason P., Marjorie, Michael, Gloria Kurtz, CPL Christian Hansen, Tyler and Laura, Marjorie, Jacob Holland, Cait Gardiner, Karen Kimbrough, Michele, Stephanie, Riley, Julia B., Susan, June, Amy Rodriguez, Robert Swing, Nancy Parker, Taeko Nichols, Kathleen Viereck, Cora, Janet Riggs, Ida Dziengowski, Dottie, Debbie, Norman, Margaret, Tracey, Ginger, Candi, Linda Shorter, Becky T., Carter, Rose Zeugner, Adam Noble, Arlene & Allene, Dick, Daniel McGarry, George Mitchell, Michael, Brad and Susan, Diana Redfield, Jean Lucas, Kathi Ryan, Lynn Kinkler, Ralph Scarlett, Peggy, Jane & Ralph Faris, Jon Nagle, Audrey Rebel, Nick Dillon. Sissy Chew, Miguel Sanchez, Maya Sanchez, Linda Sanchez, Jackson Glenn, Ruth Tyler, Averil

# The Fourth Sunday in Lent

Holy Eucharist: Rite I

Prelude: *Herr und Ältester deiner Kreuzgemeinde* ..... Sigfrid Karg-Elert (1877-1933)

## The Entrance Rite

Choral Introit ..... Eric H. Thiman (1900-1975)

*the people standing*

Processional Hymn 411 ..... *St. Thomas*

Opening Acclamation:

*Celebrant*  
Bless the Lord who forgiveth all our sins.

*People*  
His mercy endureth for ever.

Setting: Copyright © Church Publishing, Inc

The Collect for Purity:

*The celebrant says:*

**A**lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Kyrie eleison:*

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us. Christ,  
 have mer - cy up - on us. Christ, have mer - cy  
 up - on us. Lord, have mer - cy up -  
 on us. Lord, have mer - cy  
 up - on us. Lord,  
 have mer - cy up - on us.

Setting: From *Missa Marialis*; Plainsong, Mode 1; Mass 9, "Cum jubilo";  
 adapt. and acc. Charles Winfred Douglas (1867-1944)

### The Collect of the Day:

*Celebrant*        The Lord be with you.  
*People*            ***And with thy spirit.***  
*Celebrant*        Let us pray.

**G**racious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***



# THE LITURGY OF THE WORD

*the people are seated*

The First Lesson ..... Joshua 4:19-24; 5:9-12

*Lector*                    A reading from the Book of Joshua.

**T**he people came up out of the Jordan on the tenth day of the first month, and they encamped in Gilgal on the east border of Jericho. And those twelve stones, which they took out of the Jordan, Joshua set up in Gilgal. And he said to the people of Israel, "When your children ask their fathers in time to come, 'What do these stones mean?' then you shall let your children know, 'Israel passed over this Jordan on dry ground.' For the Lord your God dried up the waters of the Jordan for you until you passed over, as the Lord your God did to the Red Sea, which he dried up for us until we passed over, so that all the peoples of the earth may know that the hand of the Lord is mighty; that you may fear the Lord your God for ever." And the Lord said to Joshua, "This day I have rolled away the reproach of Egypt from you." And so the name of that place is called Gilgal to this day. While the people of Israel were encamped in Gilgal they kept the passover on the fourteenth day of the month at evening in the plains of Jericho. And on the morrow after the passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain. And the manna ceased on the morrow, when they ate of the produce of the land; and the people of Israel had manna no more, but ate of the fruit of the land of Canaan that year.

*Lector*                    The Word of the Lord.  
*People*                    ***Thanks be to God.***

*the people remain seated as the Choir chants*

Gradual Psalm 34:1-8 ..... *Benedicam Dominum*

- 1            I will always give thanks unto the LORD; \*  
              his praise shall ever be in my mouth.
- 2            My soul shall make her boast in the LORD; \*  
              the humble shall hear thereof, and be glad.
- 3            O praise the LORD with me, \*  
              and let us magnify his Name together.
- 4            I sought the LORD, and he heard me; \*  
              yea, he delivered me out of all my fear.
- 5            They had an eye unto him, and were lightened; \*  
              and their faces were not ashamed.
- 6            Lo, the poor crieth, and the LORD heareth him; \*  
              yea, and saveth him out of all his troubles.
- 7            The angel of the LORD tarrieth round about them that fear him, \*  
              and delivereth them.
- 8            O taste, and see, how gracious the LORD is: \*  
              blessed is the man that trusteth in him.

The Second Lesson ..... II Corinthians 5:17-21

*Lector* A reading from the Second Letter of Paul to the Corinthians.

**I**f any one is in Christ, he is a new creation; the old has passed away, behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. So we are ambassadors for Christ, God making his appeal through us. We beseech you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

*the people standing*

Sequence Hymn 470 ..... *Beecher*

The Holy Gospel ..... Luke 15:11-32

*Lector* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory be to thee, O Lord.**

**J**esus said, "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead and is alive; he was lost, and is found.'"

*People* The Gospel of the Lord.  
**Praise be to thee, O Christ.**

*the people are seated*

The Sermon ..... Canon Alan K. Salmon

*the people standing*

The Nicene Creed ..... BCP 327

The Prayers of the People ..... BCP 328

The Peace ..... Hymnal S110

## THE HOLY COMMUNION

Offertory Sentence:

**W**alk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*(Ephesians 5:2)*

*the people are seated*

Offertory Anthem: *Turn Thy Face From My Sins* ..... Thomas Attwood (1765-1838)  
(with Christ Church Choristers)

*the people standing*

At the Presentation:

*Celebrant* All things come of thee O Lord.  
*People* And of thine own have we given thee. Amen.

**Great Thanksgiving: Eucharistic Prayer I** ..... BCP 333

*Sursum corda*

*Celebrant* The Lord be with you. *People* And with thy spi - rit.

*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.

*Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

Setting: Copyright © Church Publishing, Inc

*Sanctus et Benedictus qui venit*

HO - LY, HO - LY, Ho - LY, —  
Lord \_\_\_\_\_ God \_\_\_\_\_ of \_\_\_\_\_ hosts,  
Heav - en \_\_\_\_\_ and earth \_\_\_\_\_ are full \_\_\_\_\_ of thy glo - ry:  
Glo - ry \_\_\_\_\_ be to \_\_\_\_\_ thee, \_\_\_\_\_ O \_\_\_\_\_ Lord \_\_\_\_\_ Most \_\_\_\_\_ High.  
Bless - ed is \_\_\_\_\_ he that \_\_\_\_\_ com - eth in the \_\_\_\_\_  
Name of \_\_\_\_\_ the Lord. Ho  
san - na in the \_\_\_\_\_ high est.

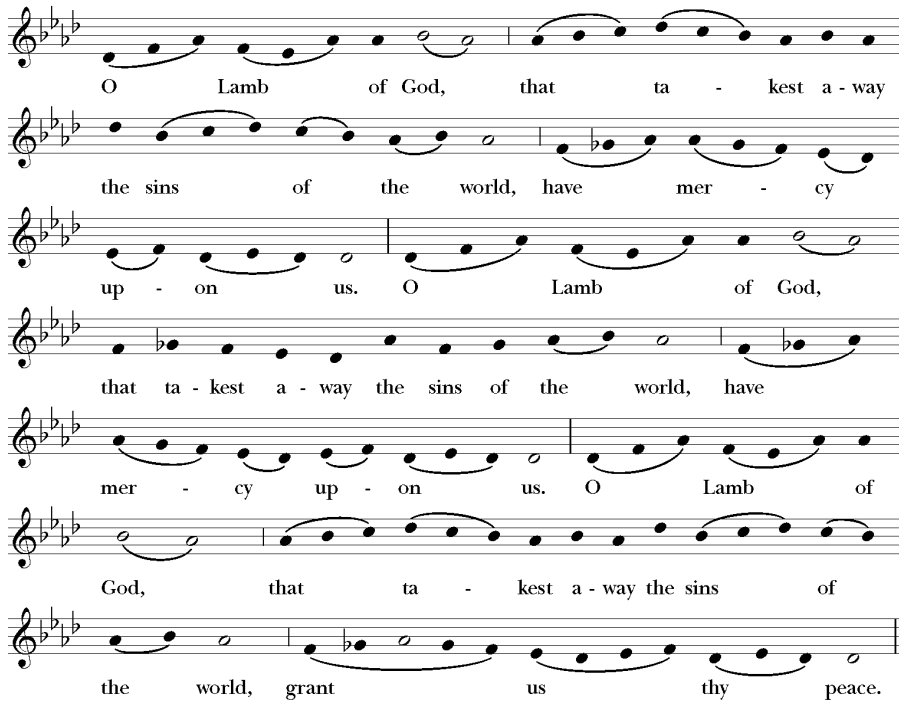
From *Missa Marialis*; Plainsong, Mode 5; Mass 9;  
adapt. and acc. Charles Winfred Douglas (1867-1944) and Bruce E. Ford (b. 1947)

*the people kneel for the canon of the Mass*  
The Great Amen

Celebrant                      People  
A - men.



*Agnus Dei:*



O Lamb of God, that ta - kest a - way  
the sins of the world, have mer - cy  
up - on us. O Lamb of God,  
that ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of  
the world, grant us thy peace.

From *Missa Marialis*; Plainsong, Mode 5; Mass 9;  
adapt. and acc. Charles Winfred Douglas (1867-1944) and Bruce E. Ford (b. 1947)

Invitation to Communion ..... BCP 338

*All baptized Christians are invited to receive Holy Communion. Those who are not baptized, or who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest*

Communion Motet: *Call to Remembrance* ..... Richard Farrant (1530-1580)



*the people kneeling*  
Ablutions Hymn 693 ..... *Azmon*

Postcommunion Prayer ..... BCP 339

The Blessing ..... BCP 339

*the people standing*  
Dismissal ..... Hymnal S174

Processional Hymn 690 ..... *Cwm Rhondda*

Postlude: *Ich will dich lieben, meine Stärke* ..... Sigfrid Karg-Elert (1877-1933)

**Those Who  
Serve Today**

**Crucifer:** Nathan Wishnick  
**1st Server:** Aaron Schiffer  
**2nd Server:** Andrew Schiffer  
**Torch:** Scott Cranston  
**Torch:** Joey Lyden  
**Acolyte Master:** Rob Johnson  
**Lector I:** Sarah Cranston  
**Lector II:** Aimee Lyden  
**Usher:** Chris Piskun  
**Organist & Choirmaster:** Nicholas Voermans



## Altar Flower Offering Envelopes

Altar Flower Offering Envelopes are available at the Usher's Station at Christ Church. We invite you to provide an offering in memory of, or in thanksgiving for, your friends, family and loved ones. Thank you.



 The Parish of  
Christ Church

**PALM SUNDAY, April 10th**

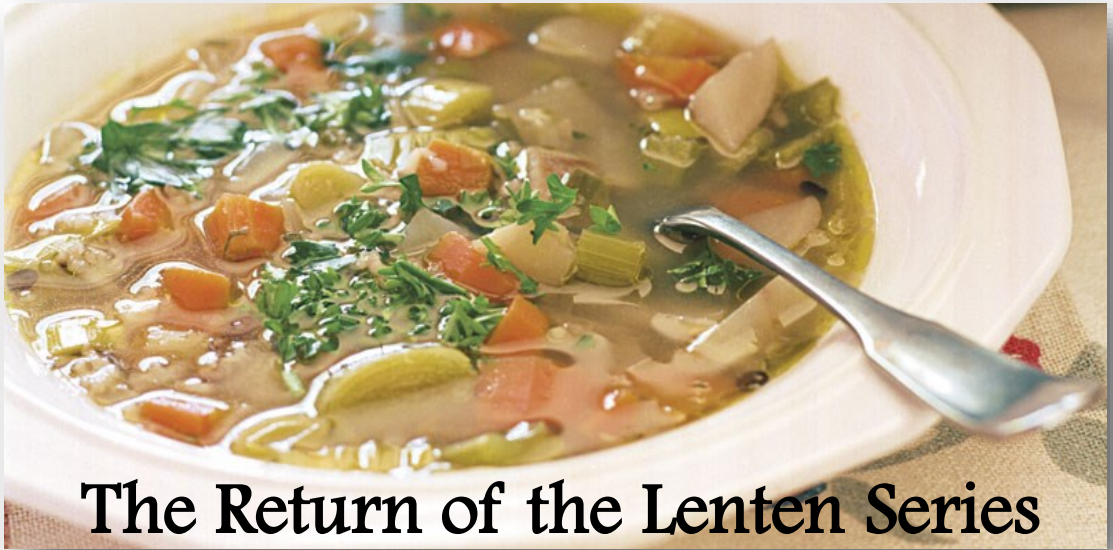
**Holy Eucharist 8:00 AM**  
**Holy Eucharist 10:00 AM**

Each Service Observing the Liturgy of the Palms



## *Stations of the Cross*

Please join us for Evening Prayer followed by Stations of the Cross on Friday, April 1st and Friday, April 8th at 5:00 PM.



## The Return of the Lenten Series

*Please join us for this Soup and Supper tradition  
for five Wednesdays in Lent .*

The Vestry invites you to take part in our Lenten Series on Wednesdays, March 9th thru April 6th. The program will begin at 6:00 pm and end by 7:30 pm. We are asking for volunteers to sign up to bring a soup, bread, or fruit. Signup sheets for soup makers, bread buyers and more can be found upstairs in the Parish Hall.

### **March 9 – The History of Christ Church**

The 2007 film made to honor the 150th anniversary of the parish.

### **March 16 – Footprint of our church**

Assessing the role of Christ Church in the community.

### **March 23 – By the numbers**

What your pledge means to our church.

### **March 30 – Old Church, New Issues**

The reality of sustaining a 165 year old church.

### **April 6 – Introduction of our Interim Priest and Our Direction Forward**

A program will be provided for the kids as well.

*Please join us as you are able beginning March 9th*



# ECW EASTER PIE & CAKE FUNDRAISER



9" Pies - \$14.00 each:  
 Apple Crumb  
 Lemon

Coconut Custard

Medium Size "Egg" Cakes - \$15.00 each

Orders can be placed by phone by calling

Carol Hill. 856-468-8787

**Orders Due**  
**Wed., April**  
**6<sup>th</sup>**

(cash or checks  
 made out to ECW)

**Pick Up**  
**Fri., Apr. 15<sup>th</sup>**  
**5pm-7pm and**  
**Sat., Apr. 16<sup>th</sup>**  
**10am-1pm**

## CHRIST CHURCH ECW SPRING EASTER PIE AND EGG CAKE FUNDRAISER

Orders Due Wednesday, April 6th

Delivery Friday, April 15th 5pm-7pm and Saturday, April 16th 10am-1pm

	Apple Crumb Pie Pie 9"	Lemon Pie 9"	Coconut Custard Pie 9"	Medium Egg Poundcake	Total Items	Total Amount Due
Customer Name	\$14.00 ea	\$14.00 ea	\$14.00 ea	\$15.00 ea		

**Today**

*Please join us for  
**Adult Forum on  
March 27th.***

***Allene Ferrell**  
will be talking about  
the  
**Altar Guild  
Ministry***



*and...*

***Mike Sanchez**  
will be talking  
about the  
**Usher ministry.***

*We look forward to them sharing with us  
about these important ministries in  
**Christ Church.***

# HOLY WEEK

April 10 - April 17



## **Palm Sunday, April 10**

*Each service observing the Liturgy of the Palms*

Holy Eucharist ..... 8:00 AM  
Holy Eucharist ..... 10:00 AM

## **Wednesday, April 13**

Holy Eucharist..... 10:00 AM

## **Maundy Thursday, April 14**

Holy Eucharist: Procession to the Altar of Repose, and stripping of the altar ..... 7:00 PM  
Watch before the Blessed Sacrament ..... 8:00 PM to midnight  
Compline .....10:00PM

## **Good Friday, April 15**

Proper Liturgy of the Day with Communion from the Presanctified..... 12:15 PM  
Solemn Liturgy of the Day with Communion from the Presanctified..... 7:00 PM

## **Easter Sunday, April 17**

Holy Eucharist.....8:00 AM  
Holy Eucharist ..... 10:00 AM

*Children are invited to bring their Easter baskets with them on Easter Sunday to the 10:00 AM Mass and leave them in the Jubilee Garden. Upon Blessing and Dismissal, the children will find that their baskets have also experienced resurrection glory.*



**Christ Church  
62 Delaware Street,  
Woodbury, NJ 08096**

**(856) 845-0190**

**[www.christchurch.woodburynj.org](http://www.christchurch.woodburynj.org)**

*A Parish of the Episcopal Diocese of New Jersey  
and the worldwide Anglican Communion*

**Parish Clergy:**

The Very Reverend Fr. Brian K. Burgess, SSC, Dean and Rector

The Reverend Dr. John E. Bird, Jr., Retired

The Reverend Canon William V. Rauscher, Retired

The Reverend Fr. Robert E. Sullivan, Retired

